

**Resolution Adopting the ABAG Report "Taming Natural Disasters" as  
the County of Contra Costa's Local Hazard Mitigation Plan**

**WHEREAS**, the Bay Area is subject to various earthquake-related hazards such as ground shaking, liquefaction, landsliding, fault surface rupture and tsunamis; and

**WHEREAS**, the Bay Area is subject to various weather-related hazards including wildfires, floods and landslides; and

**WHEREAS**, Contra Costa County recognizes that disasters do not recognize city, county or special district boundaries; and

**WHEREAS**, Contra Costa County seeks to maintain and enhance both a disaster-resistant County and region by reducing the potential loss of life, property damage, and environmental degradation from natural disasters, while accelerating economic recovery from those disasters; and

**WHEREAS**, Contra Costa County is committed to increasing the disaster resistance of the infrastructure, health, housing, economy, government services, education, environment, and land use systems in Contra Costa County, as well as in the Bay Area as a whole; and

**WHEREAS**, the federal Disaster Mitigation Act of 2000 (42 U.S.C. 5133 et. seq.) requires all cities, counties, and special districts to have adopted a Local Hazard Mitigation Plan to receive disaster mitigation funding from FEMA; and

**WHEREAS**, ABAG has approved and adopted the ABAG report *Taming Natural Disasters* as the multi-jurisdictional Local Hazard Mitigation Plan for the San Francisco Bay Area;

**NOW, THEREFORE, BE IT RESOLVED** that Contra Costa County adopts, and adapts with its local annex, this multi-jurisdictional plan as its Local Hazard Mitigation Plan.

**NOW, THEREFORE, BE IT FURTHER RESOLVED** that Contra Costa County commits to continuing to take those actions and initiating further actions, as appropriate, as identified in the *County Annex* of that multi-jurisdictional Local Hazard Mitigation Plan

**PASSED AND ADOPTED** *April 17 2007*

**Ayes:** *Gioia, Wilkema, Bonilla, Glover and Picpho*

**Noes:** *None*

**Abstain:** *None*

**Attest:** John Cullen, Clerk of the Board of Supervisors and County Administrator

**By:** *June M. Howard*  
Deputy